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| AMENDMENT TRANSMITTAL LETTER | | | Docket No. 56792(71699) |
| Application No. 10/500,838-Conf. #1171 | Filing Date February 2, 2005 | Examiner A. M. Harris | Art Unit 1643 |
| Applicant(s): Daniel W. Chan et al. | | | |
| Invention: BIOMARKERS FOR DETECTING OVARIAN CANCER | | | |
| TO THE COMMISSIONER FOR PATENTS | | | |
| Transmitted herewith is an amendment in the above-identified application. | | | |
| The fee has been calculated and is transmitted as shown below. | | | |
| CLAIMS AS AMENDED | | | |
| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present |
| Total Claims | - 20 = | | X |
| Independent Claims | - 3 = | | X |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | |
| Other fee (please specify): Extension for response within first month | | | 60.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: | | | 60.00 |
| <input type="checkbox"/> Large Entity | | <input checked="" type="checkbox"/> Small Entity | |
| <input type="checkbox"/> No additional fee is required for this amendment. | | | |
| <input checked="" type="checkbox"/> Please charge Deposit Account No. <u>04-1105</u> in the amount of \$ <u>60.00</u> . A duplicate copy of this sheet is enclosed. | | | |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed. | | | |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. | | | |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>04-1105</u> as described below. A duplicate copy of this sheet is enclosed. | | | |
| <input checked="" type="checkbox"/> Credit any overpayment. | | | |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. | | | |
| Dated: <u>July 9, 2007</u> | | | |
| <p> Peter F. Corless Attorney/Agent Reg. No.: 33,860</p> <p>EDWARDS ANGELL PALMER & DODGE LLP P.O. Box 55874 Boston, Massachusetts 02205 (617) 517-5557</p> | | | |
| <p>I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the U.S. Postal Service as Express Mail, Label No. EV971745695US, on the date shown below in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</p> <p>Dated: <u>July 9, 2007</u> Signature: <u>Susan M. Dillon</u> (Susan Dillon)</p> | | | |